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Attorney Docket No.: PATENT  
SCI-00602

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                     |                                    |
|-------------------------------------|------------------------------------|
| In re Application of:               | ) Group Art Unit: 3739             |
| James L. Hobart et al.              | ) Examiner: Peffley, Michael F.    |
| Serial No.: 10/669,294              | ) <b><u>TRANSMITTAL LETTER</u></b> |
| Filed: September 23, 2003           | ) 162 N. Wolfe Road                |
| For: <b>LASER SYSTEM AND METHOD</b> | ) Sunnyvale, CA 94086              |
| <b>FOR TREATMENT OF</b>             | ) (408) 530-9700                   |
| <b>BIOLOGICAL TISSUES</b>           | ) Customer No. 28960               |

MS: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed please find an Amendment and Response to the Office Action mailed August 7, 2006 for filing in the U.S. Patent and Trademark Office.

The Commissioner is hereby authorized to charge any additional fee or credit overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

Dated: November 7, 2006

By: Jonathan O. Owens  
Jonathan O. Owens  
Reg No.: 37,902

Attorneys for Applicants

CERTIFICATE OF MAILING (37 CFR § 1.8(a))  
I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP.

Date: 11-7-06 By: [Signature]



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James L. Hobart et al. ) Examiner: Peffley, Michael F.  
5 Serial No.: 10/669,294 ) **AMENDMENT AND RESPONSE TO**  
Filed: September 23, 2003 ) **OFFICE ACTION MAILED ON**  
10 For: **LASER SYSTEM AND METHOD** ) **AUGUST 7, 2006**  
**FOR TREATMENT OF** ) 162 North Wolfe Road  
**BIOLOGICAL TISSUES** ) Sunnyvale, California 94086  
 ) (408) 530-9700  
 ) Customer No.: 28960

15 Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENTS**

Sir:

20 In response to the Office Action mailed August 7, 2006, please amend the above-titled application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 4 of this paper.

25 **Remarks/Arguments** begin on page 9 of this paper.